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Fax Transmittal

DATE: July 19, 2007**Total Pages (including this cover page):** 16

To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,368

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
Direct Phone No.: (512) 306-8324 **6836 Bee Caves Road**
Direct Fax No.: (512) 306-8374 **Suite 220**
E-mail: michael.davis@LegalVP.com **Austin, Texas 78746**

If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,368

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR DISPLAYING A
VERSION OF A PAPER

Attorney Docket No.: 1005.11

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Response to Notice of Non-Compliant Amendment.

Applicant respectfully requests entry of these papers in the above-identified patent application.
If any question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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P. 002/016

JUL 19 2007

Serial No.: 09/690,368

Docket No. 1005.11
Customer No. 53953

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Jones, et al. § Confirmation No.: 3107
§
Serial No.: 09/690,368 § Group Art Unit: 2178
§
Filed: October 16, 2000 § Examiner: Ludwig, M.
§
For: METHOD, SYSTEM AND COMPUTER
PROGRAM PRODUCT FOR DISPLAYING
A VERSION OF A PAPER §

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate);
2. Response to Notice of Non-Compliant Amendment.

Small entity status of this application has previously been established.

No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY		
			CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT. OR	RATE FEE
TOTAL	45 minus 45	= 0	x 25	\$ _____	OR	x 50	\$ _____	
INDEP	6 minus 9	= 0	x 100	\$ _____	OR	x 200	\$ _____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 180	\$ _____	OR	+ 360	\$ _____	
			TOTAL	\$ _____	OR	TOTAL	\$ _____	

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P. 003/016

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Customer No. 53953

[] Please charge Deposit Account No. 50-3524 in the amount of \$_____.

[] A check in the amount of \$_____ is attached.

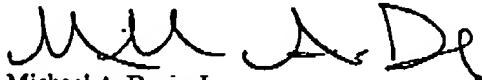
[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.

[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

[X] Any patent application processing fees under 37 C.F.R. § 1.17.

[X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: July 19, 2007

Davis Law Group, P.C.
6836 Bee Caves Road
Suite 220
Austin, Texas 78746
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1005.11

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Michael A. Davis, Jr.	TYPE OR PRINT NAME
	
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FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 180	\$ _____	OR	+ 360	\$ _____
						TOTAL	\$ _____	OR	TOTAL	\$ _____

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